

SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R / 11-89) Indiana Election Commission (IC 3-9-5-20) Approved by State Board of Accounts 1999

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-11)

FILE NUMBER TOTAL PAGES IN ENTIRE CFA-11 REPORT

COM	MITTEE	NECRMATION			5
1. Full name of candidate (Include any nickname) Citeck if this is a new name 2. Committee telephone number					
Richard h. "Rink" Share		(319) 843-249	6	
3. Mailing address (address where all campaign finance dorrespondence is rec	eived)	Check if this is a new	accress		
1481 Stormy Ridge CT.					
4. City, state, ZIP code	5. Party affiliation or if independent				
("armel, IN 46032	Republican				
6. Office sought (Include district number, if any. Hot required for exploratory					
8. Reporting period:		1 /40	milton		<u> </u>
From: 4-9-[] Through: 10-14	1-11		•		
					
For classification, enter INDV for individual; PAC for politi NONE for all entries which are not one of the above car	ticai act	ion committee; COF	P for corporatio	n; LAB for labor	organization
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CERTIFICATION	1				
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE		MY KNOW! FDGE AN	D BELIEF IT IS	FOR OFFICE	USE ONLY
TRUE, CORR		****	,	10/01/102	· · · · · · · · · · · · · · · ·
	Title		Date		
Signature of Ca			Date . 21c//		
			10-21-11		
WARNING: A	ed for sal	e or used for any comm	ercial purpose.		
(IC 3-9-4-5) A milts	s a Class	D Felony. (IC 3-14-1-13) A person who fails	•	